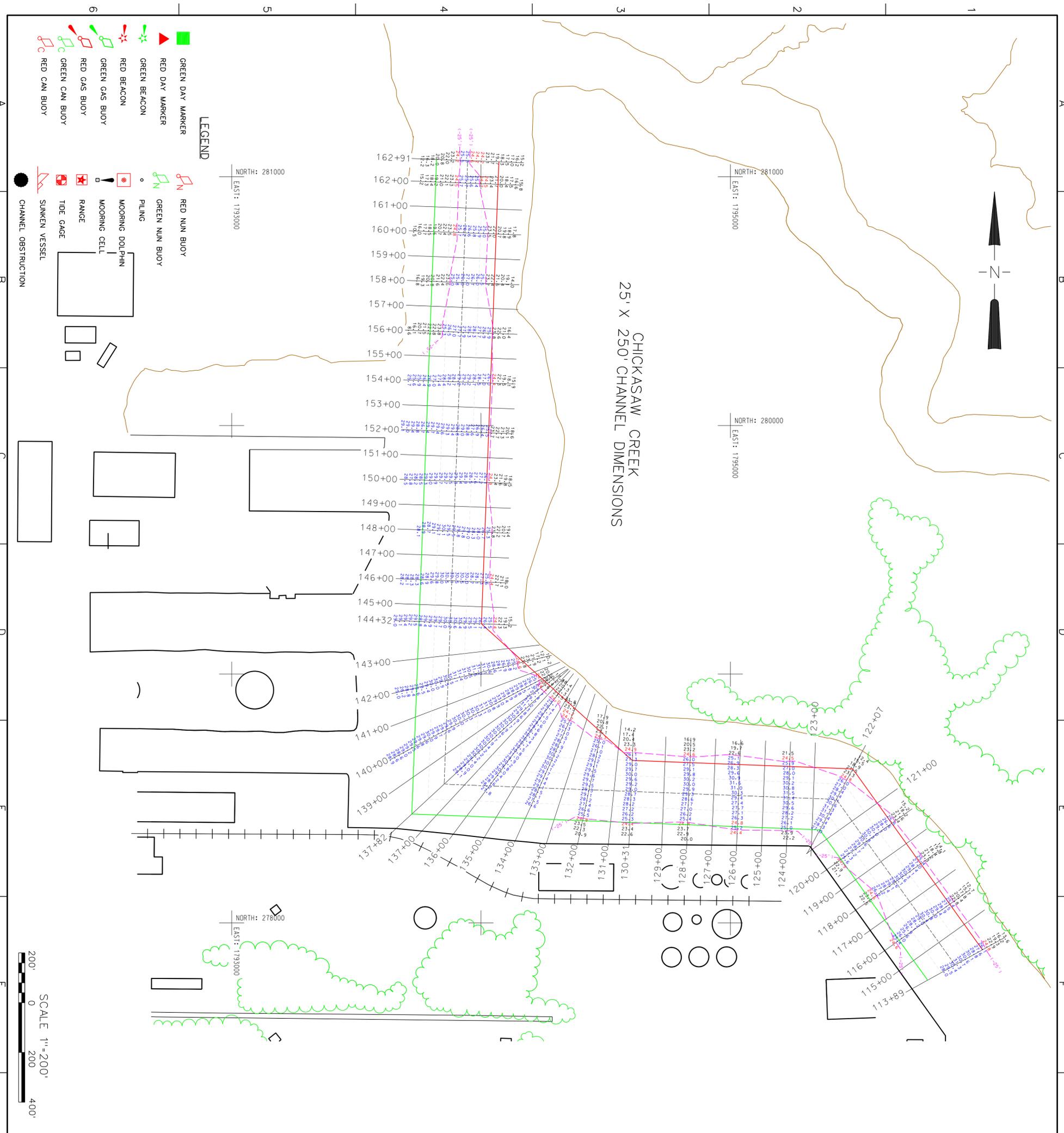


# CHICKASAW CREEK 25' X 250' CHANNEL DIMENSIONS



### LEGEND

- GREEN DAY MARKER
- RED DAY MARKER
- GREEN BEACON
- RED BEACON
- GREEN GAS BUOY
- RED GAS BUOY
- GREEN CAN BUOY
- RED CAN BUOY
- RED MIN BUOY
- GREEN MIN BUOY
- PILING
- MOORING DOLPHIN
- MOORING CELL
- RANGE
- TIDE GAGE
- SUNKEN VESSEL
- CHANNEL OBSTRUCTION

NORTH: 281000  
EAST: 1193000

NORTH: 281000  
EAST: 1195000

NORTH: 280000  
EAST: 1195000

NORTH: 278000  
EAST: 1193000

NORTH: 277000  
EAST: 1194000

NORTH: 277000  
EAST: 1195000

### DISCLAIMER

Access Granted: The US Government furnishes this data on the condition that the recipient hereof shall not express understanding that the United States government makes no warranties, expressed or implied, concerning the accuracy, completeness, timeliness, usability or information and the data furnished by the United States shall be under no liability whatsoever to any person by reason of any use made thereof. This data belongs to the Government and the recipient hereof shall not be held responsible for the recipient's use thereof. The Government provided data. The recipient may not transfer this data to others without also transferring this disclaimer.

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### NOTES:

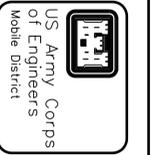
1. ALL ELEVATIONS SHOWN ARE REFERENCED TO MEAN LOWER LOW WATER (M.L.L.W.)
2. COORDINATES ARE REFERENCED TO ALABAMA ZONE, PLANE COORDINATE SYSTEM 85 DATUM WEST
3. SURVEYED BY: E. DEMKO
4. SURVEY VESSEL: PERRY
5. TIDE: -0.20 THRU +0.20
6. SURVEY DATE: 12/28/2012
7. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF SURVEYS MADE ON THE DATES INDICATED THEREON AND DOES NOT INDICATE THE GENERAL CONDITIONS EXISTING AT THE TIME.
8. FREQUENCY SOUNDINGS: 208 KHZ.

MOBILE HARBOR, ALABAMA  
**CHICKASAW CREEK  
STA. 113+89-162+91  
CONDITION SURVEY**

U.S. ARMY ENGINEER DISTRICT  
CORPS OF ENGINEERS  
MOBILE, ALABAMA

Designed By: D. Carter	Date: JAN. 3, 2013
Drawn By: D. Carter	File No. CC1
Checked By:	I.S.O. Sheet File Name: CC122812C.DGN
Reviewed By:	Solicitation Number: CC122812C

Symbol	Description	Date	Approved



Sheet  
Reference  
Number:  
**3 OF 3**